

# 2011-12 Outstanding Oklahoma High School Student Council Award GOLD CHAPTER

## Purpose

The purpose of this project is to recognize Student Councils that have done an outstanding job in their schools. These are student councils, which have a well-rounded program, and are active on the local, district, and state level.

## Awards and Recognition

High School Student Councils receiving a total of 230 or more points on the criteria will receive a Gold Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention.

## How to Submit Report:

This report is to be submitted to your district advisor to determine the Gold Chapter Councils. The due date is following the year of completed projects. Activities from June 1st to June 1st may be included for consideration. Any project falling outside of this time-line may be submitted with an explanation as to its application. Please fill out the form carefully, being sure to include attachments where they are needed.

## **GOLD CHAPTER APPLICATIONS ARE DUE TO YOUR DISTRICT ADVISOR BY SEPTEMBER 15**

### OKLAHOMA ASSOCIATION OF STUDENT COUNCILS OUTSTANDING HIGH SCHOOL STUDENT COUNCIL AWARD

Name of School \_\_\_\_\_ Name of Advisor \_\_\_\_\_

School Address \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_\_ Grades Included \_\_\_\_\_

Advisor E-Mail \_\_\_\_\_ OASC District # \_\_\_\_\_

Description of Council: Size of Council \_\_\_\_\_ Number of Officers \_\_\_\_\_ Number of Advisors \_\_\_\_\_  
Meeting Dates (e.g. Every third Monday morning.)

General Meetings \_\_\_\_\_

Executive Board Meetings \_\_\_\_\_

Statement of Verification: We have reviewed the application submitted for the Oklahoma Association of Student Councils Award and hereby do verify its authenticity.

Principal \_\_\_\_\_ Advisor \_\_\_\_\_

President \_\_\_\_\_ Vice President \_\_\_\_\_

Secretary \_\_\_\_\_ Treasurer \_\_\_\_\_

**Items 1 - 5 are required to be a recipient of the Student Council award.**

- |  | YES   | NO    |
|--|-------|-------|
| 1. Membership at State level.  | _____ | _____ |
| 2. Attendance at the past State Convention   | _____ | _____ |
| 3. Written Constitution (enclose a copy)   | _____ | _____ |
| 4. Democratic Election Process<br>(Enclose a copy of your election guidelines, petitions and sample ballot). | _____ | _____ |
| 5. <b><u>STUDENT COUNCIL OBJECTIVES</u></b>  |       |       |
| A. What was your mission statement (theme or goal) for the<br>this year? ATTACH SHEET(s)                     |       |       |
| B. List 3 - 5 specific objectives, which helped you, reach that goal.<br>1. 2. 3. 4. 5. ATTACH SHEET(S)      |       |       |

**SECTION ONE: PROJECTS** (All projects must reach persons other than student council members/officers; for each project description below, include an estimate of the number of persons reached by the project) No one project can be submitted for two areas. If it meets several objectives, use it where it would be most appropriate.

- |  | POINTS    |       |
|--|-----------|-------|
| Briefly describe the projects on attached sheets   |           |       |
| A. Did you have a project to IMPROVE STUDENT ATTITUDES toward school?<br>(e.g. school spirit, motivational assembly) YES NO  | 15 Points | _____ |
| B. Did you have a COMMUNITY SERVICE PROJECT? YES NO<br>(e.g. canned food drive, blood drive, toy drive, work in soup kitchen, Thanksgiving dinner prom for senior citizens)  | 15 Points | _____ |
| A Second COMMUNITY SERVICE PROJECT   | 10 Points | _____ |
| C. Did you have a SCHOOL SERVICE PROJECT? (non-income producing, not for profit)<br>(e.g. campus beautification program, trash clean-up campaign, purchase equipment for the benefit of the school or student body, education programs, assembly programs)<br>YES NO | 15 Points | _____ |
| A Second SCHOOL SERVICE PROJECT?   | 10 Points | _____ |
| D. Did you have a SOCIAL or RECREATIONAL PROJECT? YES NO<br>(e.g. hayrides picnic, Christmas party)  | 10 Points | _____ |
| E. Did you have a FUND RAISING PROJECT? YES NO   | 5 Points  | _____ |

**SECTION 2. STUDENT COUNCIL OPERATION**

- |  |           |       |
|--|-----------|-------|
| A. Agenda. Attach a sample with a statement who is given a copy, and who prepares it.                                    | 15 Points | _____ |
| B. Minutes. Attach a sample with a statement of when read, if posted, and how students hear about it.                    | 15 Points | _____ |
| C. Budget/Finances. Explain your financial accounting procedure and attach a copy of your cash fund ledger if available. | 15 Points | _____ |
| D. Do you have an Evaluation Procedure?<br>Attach a statement briefly explain how your council projects are evaluated.   | 15 Points | _____ |

**SECTION 3: LOCAL LEADERSHIP TRAINING**

- A. Do you have in-house leadership training for council members or training for officers in other clubs/organizations within the school. e.g. lock-in, preschool workshop, winter retreat (Enclose a copy of your agenda and activities conducted.) Briefly explain on attached sheet. **35 Points** \_\_\_\_\_
- B. Raising Student Voice & Participation (RSVP) Training **15 Points** \_\_\_\_\_
- Raising Student Voice & Participation (RSVP) School implementation process completed **35 Points** \_\_\_\_\_

**SECTION 4: DISTRICT PARTICIPATION** (Yes = Pts Allotted; No = 0 pts)

- A. Did your Student Council host the Fall District Workshop or District Spring Convention? **20 Points** \_\_\_\_\_
- B. Did you hold a District office this school year? **5 Points** \_\_\_\_\_
- C. Did you run for a District Office for the next school year? **5 Points** \_\_\_\_\_
- D. Did your school attend the Fall District Workshop this year? **5 Points** \_\_\_\_\_
- E. Did you attend the District Spring Convention this year? **5 Points** \_\_\_\_\_

**SECTION 5: STATE PARTICIPATION** (Yes= Pts Allotted; No = 0 pts)

- A. Did you have a council member attend an OASC Basic/Advanced Leadership Workshop last summer? **25 Points** \_\_\_\_\_
- B. Did you have a council member present a workshop at the OASC State Convention last year? **5 Points** \_\_\_\_\_
- C. Did your Student Council run for state office at the past OASC State Convention? **5 Points** \_\_\_\_\_
- D. Does your Student Council presently hold a state office? **5 Points** \_\_\_\_\_
- E. Did your advisor attend the Advisor’s Workshop at the past OASC State Convention? **5 Points** \_\_\_\_\_
- G. Did your advisor attend an OASC Advisor Workshop? **10 Points** \_\_\_\_\_
- H. Did your advisor serve as a BASIC/ADVANCED advisor last year? **15 Points** \_\_\_\_\_

**SECTION 6: NATIONAL PARTICIPATION** (Yes = Pts Allotted; No = 0 pts)

- A. Is your Student Council a member of NASC (National Association of Student Councils)? Include mailing label from the Leadership magazine. **15 Points** \_\_\_\_\_
- B. Was your Student Council represented at the National Student Council Convention or Southern Conference or at a LEAD conference? List members and activity attended. **5 Points** \_\_\_\_\_
- C. Did your Student Council assume a local roll in any nationwide activity or event? (e.g. National Energy-Education Day, National M-D Telethon, National Arbor Day, National Leadership Week, Memorial Day Celebrations) List names of members and activity or event attended on separate sheets. **5 Points** \_\_\_\_\_
- D. Did a representative from your school, student or adult, present a workshop on the National level? **5 Points** \_\_\_\_\_

**SECTION 7: INTERSCHOOL ACTIVITIES**

- A. Does your Student Council engage in any interschool activities? (e.g. exchange program or joint project) Briefly describe on attached sheets. **20 Points** \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

**230 Points or more means you are a GOLD CHAPTER!!!**