# Outstanding Oklahoma High School Student Council Award GOLD CHAPTER JUNE 2022-MAY 2023

## Purpose

The purpose of this project is to recognize Student Councils that have done an outstanding job in their schools. These are student councils, which have a well-rounded program, and are active on the local, district, and state level.

## Awards and Recognition

High School Student Councils receiving a total of 230 or more points on the criteria will receive a Gold Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention.

## How to Submit Report:

This report is to be submitted to your district advisor to determine the Gold Chapter Councils. The due date is following the year of completed projects. Activities from June 1st to May 30th may be included for consideration. Any project falling outside of this time-line may be submitted with an explanation as to its application. Please fill out the form carefully, being sure to include attachments where they are needed.

# GOLD CHAPTER APPLICATIONS ARE DUE TO YOUR DISTRICT ADVISOR BY SEPTEMBER 15

Name of School:

Name of Advisor:

School Address:

School Phone ( ) Grades Included

Advisor E-Mail OASC District #

Size of Council

Number of Officers

Number of Advisors

Meeting Dates (e.g. Every third Monday morning.)

General Meetings

Executive Board Meetings

Statement of Verification: We have reviewed the application submitted for the Oklahoma Association of Student Councils Award and hereby do verify its authenticity.

Principal Advisor

President Vice President

Secretary Treasurer

| **Items 1-5 Below Required to be a recipient of the Gold Chapter Award** | **YES** | **NO** |
| --- | --- | --- |
| Membership at State Level |  |  |
| Attendance at the past State Convention |  |  |
| Written Constitution (enclose copy) |  |  |
| Democratic Election Process (enclose a copy of your election guidelines, petitions and sample ballot) |  |  |
| Student Council Objectives   1. What was your mission statement (theme or goal) for the year? (Attach sheets) 2. List 3-5 specific objectives, which helped you reach that goal. (Attach sheets) |  |  |

| **SECTION ONE: PROJECTS**  **(Yes = Pts Allotted; No = 0 pts)**  (All projects must reach persons other than student council members/officers; for each project description below, include an estimate of the number of persons reached by the project) No one project can be submitted for two areas. If it meets several objectives, use it where it would be most appropriate. Briefly describe the projects on attached sheets. | **YES** | **NO** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Did you have a project to IMPROVE STUDENT ATTITUDES toward school? (school spirit, motivational assembly) |  |  | 15 points |  |
| Did you have a COMMUNITY SERVICE PROJECT? (canned food drive, blood drive, toy drive, work in a shelter, etc)  Second Community Service Project? |  |  | 15 points  10 points |  |
| Did you have a SCHOOL SERVICE PROJECT? (non-income producing, not for profit)  Examples: campus beautification program, trash clean-up campaign, purchase equipment for the benefit of the school or student body, education programs, assembly programs.  Second School Service Project? |  |  | 15 points  10 points |  |
| Did you have a SOCIAL OR RECREATIONAL PROJECT?  (hayride, picnic, Holiday party, Virtual, etc) |  |  | 10 points |  |
| Did you have a FUNDRAISING PROJECT? |  |  | 5 points |  |

| **SECTION 2. STUDENT COUNCIL OPERATION**  **(Yes = Pts Allotted; No = 0 pts)** | **YES** | **NO** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Agenda: Attach a sample with a state who is given a copy and who prepares the agenda. |  |  | 15 points |  |
| Minutes: Attach a sample with a statement of when read, if posted and how students hear about it. |  |  | 15 points |  |
| Budget/Finances: Explain your financial accounting procedure and attach a copy of your cash fund ledger if available. |  |  | 15 points |  |
| Do you have an Evaluation Procedure? Attach a statement briefly explaining how your council projects are evaluated. |  |  | 15 points |  |

| **SECTION 3: LOCAL LEADERSHIP TRAINING**  **(Yes = Pts Allotted; No = 0 pts)** | **Yes** | **No** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Do you have an in house leadership training for council members or training for officers in other clubs/organizations within the school.  Example: Lock-in, preschool workshop, winter retreat or virtual.  Enclose a copy of your agenda and activities conducted. Briefly explain on the attached sheet. |  |  | 35 points |  |
| Raising Student Voice and Participation (RSVP) Training  Raising Student Voice and Participation (RSVP) School implementation process completed |  |  | 15 points  35 points |  |

| **SECTION 4: DISTRICT PARTICIPATION**  **(Yes = Pts Allotted; No = 0 pts)** | **Yes** | **No** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Did your Student Council host the Fall District Workshop or District Spring Convention? |  |  | 20 Points |  |
| Did you hold a District office this school year? |  |  | 5 points |  |
| Did you run for a district office for next school year? |  |  | 5 points |  |
| Did your school attend the Fall District Workshop this year? |  |  | 5 points |  |
| Did you attend the Spring District Workshop this year? |  |  | 5 points |  |
| Did you attend the Multi State Conference RESET this year? |  |  | 5 points |  |

| **SECTION 5: STATE PARTICIPATION**  **(Yes= Pts Allotted; No = 0 pts)** | **Yes** | **No** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Did you have a council member attend an OASC Basic/Advanced Leadership Workshop last summer? |  |  | 25 points |  |
| Did you have a council member present at the Kindness Fair at the OASC State Convention last year? |  |  | 5 points |  |
| Did your Student Council run for state office at the past OASC State Convention? |  |  | 5 points |  |
| Does your Student Council presently hold a state office? |  |  | 5 points |  |
| Did your advisor attend the Advisor’s Workshop at the past OASC State convention? |  |  | 5 points |  |
| Did your advisor attend an OASC Advisor Workshop? |  |  | 10 points |  |
| Did your advisor serve as a BASIC/Advanced advisor last year? |  |  | 15 points |  |

| **SECTION 6: NATIONAL PARTICIPATION**  **(Yes = Pts Allotted; No = Opts)** | **Yes** | **No** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Is your Student Council a member of NASC (National Association of Student Councils)? Include a copy of email showing the payment and the school’s ID number. |  |  | 5 points |  |
| Was your Student Council represented at the VISION Conference in Kansas City as part of the state delegation, a LEAD Conference or Josten’s? List members and activities attended. |  |  | 15 points |  |
| Did your Student Council assume a local role in any nationwide activity or event? (National Arbor Day, National Leadership Week, etc) List names of members and activity or event attended on separate sheets. |  |  | 5 points |  |
| Did a representative from your school, student or adult, present a workshop on the National level? |  |  | 5 points |  |

| **SECTION 7: INTER SCHOOL ACTIVITIES**  **(Yes = Pts Allotted; No = 0 pts)** | **Yes** | **No** | **Points Allotted** | **Points Received** |
| --- | --- | --- | --- | --- |
| Does your Student council engage in any inter school activities in-person or via zoom? (exchange program or joint project or STUCONNECT)  Briefly describe activities on attached sheets. |  |  | 20 points |  |

**TOTAL POINTS: \_\_\_\_\_\_\_\_\_\_\_**

**230 POINTS = GOLD CHAPTER!!!**