

**Outstanding Oklahoma High School Student Council Award**  
**GOLD AND PLATINUM CHAPTER OF EXCELLENCE**  
**August 1, 2025-July 31, 2026**

**Purpose**

The purpose of this project is to recognize Student Councils that have done an outstanding job in their schools. These are student councils, which have a well-rounded program, and are active on the local, district, and state level.

**Awards and Recognition**

High School Members

There is a total possible score of points available on this application. High School Student Councils receiving a total of 250-293 points on the criteria will receive a Gold Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention. High School Student Councils receiving 294 points or higher on the criteria will receive a Platinum Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention.

Freshman Academy/Center Members

There is a total possible score of 530 points available on this application that are applicable for Freshman centers. Freshman Center Student Councils receiving a total of 210-239 points on the criteria will receive a Gold Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention. High School Student Councils receiving 240 points or higher on the criteria will receive a Platinum Chapter Award of Excellence from the OASC and will be recognized at the OASC Annual State Convention.

**How to Submit Report:**

This report is to be submitted to your district advisor to determine the Gold and Platinum Chapter Councils. The due date is following the year of completed projects. Activities from August 1st to July 31st may be included for consideration. Any project falling outside of this time-line may be submitted with an explanation as to its application. Please fill out the form carefully, being sure to include attachments where they are needed.

**GOLD CHAPTER APPLICATIONS ARE DUE TO YOUR DISTRICT ADVISOR  
BY SEPTEMBER 15**

Name of School: \_\_\_\_\_

Name of Advisor: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone: \_\_\_\_\_ Grades Included: \_\_\_\_\_

Advisor Email: \_\_\_\_\_ OASC District #: \_\_\_\_\_

Size of Council: \_\_\_\_\_ Number of Officers: \_\_\_\_\_ Number of Advisors: \_\_\_\_\_

Meeting Dates ((e.g. Every third Monday morning):

General Meetings \_\_\_\_\_

Executive Board Meetings: \_\_\_\_\_

**Statement of Verification:**

We have reviewed the application submitted for the Oklahoma Association of Student Council Awards and do verify its authenticity.

Principal: \_\_\_\_\_ Advisor: \_\_\_\_\_

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Officer of Your Choice: \_\_\_\_\_

| Items 1-5 Below Required to be a recipient of the Gold Chapter Award                                                                                                                                 | YES | NO |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Membership at State Level                                                                                                                                                                            |     |    |
| Attendance at the past State Convention-Ponca City High School                                                                                                                                       |     |    |
| Written Constitution (enclose copy)                                                                                                                                                                  |     |    |
| Democratic Election Process (enclose a copy of your election guidelines, petitions and sample ballot)                                                                                                |     |    |
| Student Council Objectives<br>A. What was your mission statement (theme or goal) for the year? (Attach sheets)<br>B. List 3-5 specific objectives, which helped you reach that goal. (Attach sheets) |     |    |

| <b>SECTION ONE: PROJECTS</b><br><b>(Yes = Pts Allotted; No = 0 pts)</b><br>(All projects must reach persons other than student council members/officers; for each project description below, include an estimate of the number of persons reached by the project) No one project can be submitted for two areas. If it meets several objectives, use it where it would be most appropriate. Briefly describe the projects on attached sheets. | YES | NO | Points Allotted | Points Received |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----------------|-----------------|
| Did you have a project to IMPROVE STUDENT ATTITUDES toward school? (school spirit, motivational assembly)                                                                                                                                                                                                                                                                                                                                     |     |    | 15 points       |                 |
| Did you have a COMMUNITY SERVICE PROJECT? (canned food drive, blood drive, toy drive, work in a shelter, etc)                                                                                                                                                                                                                                                                                                                                 |     |    | 15 points       |                 |
| Second Community Service Project?                                                                                                                                                                                                                                                                                                                                                                                                             |     |    | 10 points       |                 |
| Did you have a SCHOOL SERVICE PROJECT? (non-income producing, not for profit)<br>Examples: campus beautification program, trash clean-up campaign, purchase equipment for the benefit of the school or student body, education programs, assembly programs.                                                                                                                                                                                   |     |    | 15 points       |                 |
| Second School Service Project?                                                                                                                                                                                                                                                                                                                                                                                                                |     |    | 10 points       |                 |
| Did you have a SOCIAL OR RECREATIONAL PROJECT? (hayride, picnic, Holiday party, Virtual, etc)                                                                                                                                                                                                                                                                                                                                                 |     |    | 10 points       |                 |
| Did you have a FUNDRAISING PROJECT?                                                                                                                                                                                                                                                                                                                                                                                                           |     |    | 5 points        |                 |
| Submit one project to the OASC Ideas Database (8-1-25 to 7-31-26)                                                                                                                                                                                                                                                                                                                                                                             |     |    | 20 points       |                 |
| Submit a second project to the OASC Ideas Database (8-1-25 to 7-31-26)                                                                                                                                                                                                                                                                                                                                                                        |     |    | 10 points       |                 |

| <b><u>SECTION 2. STUDENT COUNCIL OPERATION</u></b><br><b><u>(Yes = Pts Allotted; No = 0 pts)</u></b>                  | <b>YES</b> | <b>NO</b> | <b>Points Allotted</b> | <b>Points Received</b> |
|-----------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------------|------------------------|
| Agenda: Attach a sample with a statement of who is given a copy and who prepares the agenda.                          |            |           | 15 points              |                        |
| Minutes: Attach a sample with a statement of when read, if posted and how students hear about it.                     |            |           | 15 points              |                        |
| Budget/Finances: Explain your financial accounting procedure and attach a copy of your cash fund ledger if available. |            |           | 15 points              |                        |
| Do you have an Evaluation Procedure? Attach a statement briefly explaining how your council projects are evaluated.   |            |           | 15 points              |                        |

| <b><u>SECTION 3: LOCAL LEADERSHIP TRAINING</u></b><br><b><u>(Yes = Pts Allotted; No = 0 pts)</u></b>                                                                                                                                                                                                           | <b>Yes</b> | <b>No</b> | <b>Points Allotted</b> | <b>Points Received</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------------|------------------------|
| Do you have an in house leadership training for council members or training for officers in other clubs/organizations within the school.<br>Example: Lock-in, preschool workshop, winter retreat or virtual.<br>Enclose a copy of your agenda and activities conducted. Briefly explain on the attached sheet. |            |           | 35 points              |                        |

| <b><u>SECTION 4: DISTRICT PARTICIPATION</u></b><br><b><u>(Yes = Pts Allotted; No = 0 pts)</u></b>                                                                                 | <b>Yes</b> | <b>No</b> | <b>Points Allotted</b> | <b>Points Received</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------------|------------------------|
| Did your Student Council host the Fall District Workshop 2024 or District Spring Convention 2025?                                                                                 |            |           | 20 Points              |                        |
| Did you hold a District office this school year?                                                                                                                                  |            |           | 5 points               |                        |
| Did you run for a district office for next school year?                                                                                                                           |            |           | 5 points               |                        |
| Did your school attend the Fall District Workshop this year?                                                                                                                      |            |           | 5 points               |                        |
| Did you attend the Spring District Workshop this year?                                                                                                                            |            |           | 5 points               |                        |
| If your district does inter school activity/collaboration did your council participate in the process? (EX exchanges, joint service project (blood drives/pink out/Friendsgiving) |            |           | 20 points              |                        |

| <b><u>SECTION 5: STATE PARTICIPATION</u></b><br><b>(Yes= Pts Allotted; No = 0 pts)</b>                                                                  | <b>Yes</b> | <b>No</b> | <b>Points<br/>Allotted</b> | <b>Points<br/>Received</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------------------------|----------------------------|
| Did you have a council member attend an OASC Basic Leadership Workshop summer 2026?                                                                     |            |           | 20 points                  |                            |
| Did you have a council member attend an OASC Advanced Session summer 2026?                                                                              |            |           | 20 points                  |                            |
| Did you have a council member serve as a facilitator at the OASC State Convention last year?                                                            |            |           | 5 points                   |                            |
| Did your Student Council run for state office at the past OASC State Convention?                                                                        |            |           | 5 points                   |                            |
| Does your Student Council presently hold a state office?                                                                                                |            |           | 10 points                  |                            |
| Did your advisor attend the Advisor's Workshop at the past OASC State convention?                                                                       |            |           | 10 points                  |                            |
| Did your advisor serve as a BASIC advisor/dorm dean during summer 2026?                                                                                 |            |           | 10 points                  |                            |
| Did your advisor serve as an Advanced advisor summer 2026?                                                                                              |            |           | 10 points                  |                            |
| Did your council participate in the Presidential (Durant/Lawton) or Vice Presidential(Yukon/Del City) Platforms for 2025 or 2026?<br>List what you did. |            |           | 10 points                  |                            |
| Did your council participate in the February 3, 2026 Thunder Day of Service? List members who participated                                              |            |           | 10 points                  |                            |
| Did your council participate in the February 12, 2026 Thunder Day of Service? List members who participated.                                            |            |           | 10 points                  |                            |
| Did your student council host the state convention in 2025?                                                                                             |            |           | 50 points                  |                            |

| <b><u>SECTION 6: NATIONAL PARTICIPATION</u></b><br><b><u>(Yes = Pts Allotted; No = Opts)</u></b>                                                                                                                                                                                                         | <b>Yes</b> | <b>No</b> | <b>Points<br/>Allotted</b> | <b>Points<br/>Received</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------------------------|----------------------------|
| Is your Student Council a member of NASC (National Association of Student Councils)? Include a copy of email showing the payment and the school's ID number.                                                                                                                                             |            |           | 5 points                   |                            |
| Was your Student Council represented at the VISION Conference at Pinkerton Academy in Derry, NH as part of the state delegation or attended the NASC Conference in Washington DC? List members and activities attended.                                                                                  |            |           | 10 points                  |                            |
| Did your Student Council assume a local role in any nationwide activity or event? List names of members and activity or event attended on separate sheets.<br><br>Examples: National Arbor Day, National Leadership Week, National School Counselors Week, World Kindness Day (Feb/Nov), Earth Day etc.) |            |           | 10 points                  |                            |
| Did your student council host a National Convention (ex VISION)?                                                                                                                                                                                                                                         |            |           | 50 points                  |                            |
| Did your student council run for a NASC officer position                                                                                                                                                                                                                                                 |            |           | 5 points                   |                            |
| Did your student council apply for a State Representative?                                                                                                                                                                                                                                               |            |           | 5 points                   |                            |
| Did your student council serve as a NSC Officer or NSC State Representative?                                                                                                                                                                                                                             |            |           | 25 points                  |                            |
| Is your council a NASC Gold Chapter of Excellence                                                                                                                                                                                                                                                        |            |           | 10 points                  |                            |
| Is your council a NASC Council of Excellence?                                                                                                                                                                                                                                                            |            |           | 5 points                   |                            |

**High Schools:**      **250-293 points = Gold**  
                              **294-390 points = Platinum**

### High School Awards:

**Point Total:** \_\_\_\_\_

**Circle Award:**            **Gold**                            **Platinum**

**Freshman Academy/Centers:**

**210-239 Gold Chapter**  
**240-325 Platinum Chapter**

## Freshman Awards:

**Point Total:** \_\_\_\_\_

**Circle Award:**            **Gold**                            **Platinum**